**ISLAMABAD HIGH COURT**

Attach

Photo

**LAW CLERKSHIP APPLICATION FORM**

*To be filled in by the candidate. Please read the additional Instructions on Page* ***8***

**PART–I PERSONAL DETAILS**



|  |  |
| --- | --- |
| Name |  |
| Father’s Name |  |
| Gender | Male Female |
| Date of Birth |  |  |  | **-** |  |  | **-** |  |  |  |  |  |
|  |
| Nationality |  |
| CNIC No. |  |  |  |  |  |  | **-** |  |  |  |  |  |  |  | **-** |  |  |
| Postal Address |  |
| Permanent Address |  |
| Mobile/Cell Number |  |
| Home Telephone |  |
| Email Address |  |
| Emergency ContactName & Cell Number |  |
| Next of Kin Name andCell Number |  |

**PART–II LEGAL STANDING**

**i.** Have you ever been convicted by a court of competent jurisdiction in Pakistan or in any other jurisdiction(s) outside of Pakistan fora criminal offence?

|  |  |  |  |
| --- | --- | --- | --- |
| **YES** |  | **NO** |  |

|  |  |
| --- | --- |
| **ii.** | Have you ever been sanctioned by a Disciplinary Committee or any other competentauthority dealing with academic or professional misconduct in Pakistan or in any otherjurisdiction(s) outside of Pakistan?(Sanction’ includes but is not limited to Oral or Written Censure, Disciplinary Probation, Restrictions, Fines, Forfeiture,Suspension or Termination of licence, Removal from Roll of respective body, and Dismissal from service or Expulsion from institution.)**YES** |
| **iii** | Are there any proceedings currently pending against you before any court, Tribunal orany other *fora* in Pakistan or in any other jurisdiction(s) outside of Pakistan?**YES** |
| *If you answered* **YES** *to any or all of the questions numbered i. to iii., you may be asked to provide written explanation as to the circumstances leading up to the action taken against you.(Attach a sheet)* |

**PART – III EDUCATION**



|  |
| --- |
| **A. POST-GRADUATE EDUCATION [Bar at Law, LLM, J.D *etc.*]** |
| Course Title |  |
| Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Qualification Type |  |
| Subject(s) |  |
| Grade (or Marks) |  |

|  |  |
| --- | --- |
| Course Title |  |
| Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Qualification Type |  |
| Subject(s) |  |
| Grade (or Marks) |  |

|  |
| --- |
| **B. UNDER-GRADUATE EDUCATION [LLB, BSc, BA etc.]** |
| Course Title |  |
| Subject(s) |  |
| Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Subject (Major)Examples include “Pre-Medical”, “Pre-Engineering” |  |

|  |
| --- |
| **C. INTERMEDIATE – [F.A., F.Sc. A-LEVEL *etc.*]** |
| Course Title |  |
| Subject(s) |  |
| Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Subject (Major)Examples include “Pre-Medical”, “Pre-Engineering” |  |

|  |
| --- |
| **D. SCHOOL EDUCATION [MATRICULATION, O-LEVEL *etc.*]** |
| Course Title |  |
| Subject(s) |  |
| Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Subject (Major)Examples include “Pre- Medical”, “Pre- Engineering” |  |

*Please use the space provided below for any additional Degree(s) or Qualification(s) not covered above*

|  |  |
| --- | --- |
| Course Title |  |
| Subject(s) |  |
|  Institution Name & City |  |
| Country |  |
| Years Attended |  |
| Qualification Type |  |
| Subject (Major)Examples include “Pre-Medical”, “Pre-Engineering” |  |

*\* Extra Sheet may attach as per given format (if required)*

**PART–IV EMPLOYMENT**



|  |
| --- |
| **A. LEGAL EMPLOYMENT** |
| Organization |  |
| Location |  |
| Length of Employment(From – To Year Month) |  |
| Position Held |  |
| Nature of Employment  |  |
| Responsibilities/Role |  |

|  |
| --- |
| **B. ADDITIONAL (LEGAL & NON-LEGAL4)**Can include Volunteer work undertaken by the Candidate. |
| Organization |  |
| Location |  |
| Length of Employment(From – To Year Month) |  |
| Position Held |  |
| Nature of Employment |  |
| Responsibilities/Role |  |

|  |  |
| --- | --- |
| Organization |  |
| Location |  |
| Length of Employment(From – To Year Month) |  |
| Position Held |  |
| Nature of Employment |  |
| Responsibilities/Role |  |

**PART–V SKILL(S) AND QUALIFICATION(S)**



|  |
| --- |
| **A. LANGUAGES** |
| **LANGUAGE** | **Written Proficiency****(Native, Good, Average, Passable, Poor)** | **Spoken Proficiency****(Native, Good, Average, Passable, Poor)** |
| URDU |  |  |
| ENGLISH |  |  |
| *Please use the space provided below for additional languages you wish to add.* |
|  |  |  |
|  |  |  |

|  |
| --- |
| **B. BAR ASSOCIATION ENROLMENT** |
| **BAR** | **District/Province Name** | **Year of Enrolment****Membership Number** |
| District Bar |  |  |
| High Court Bar |  |  |
| *Please use the space provided below for any membership(s) held in a Bar outside of Pakistan.* |
| **BAR** | **Jurisdiction** | **Year of Enrolment****Membership Number** |
|  |  |  |
|  |  |  |

|  |
| --- |
| **C. ADDITIONAL PROFESSIONAL QUALIFICATIONS** |
| Qualification |  |
| Name of Awarding Body |  |
|  |
| Qualification |  |
| Name of Awarding Body |  |

**PART – VI ACHIEVEMENTS AND EXTRACURRICULAR**

**A. AWARDS**

*Please state below the details of any Scholarships, Awards or other Accolades achieved.*

**B. EXTRACURRICULAR**

*Please state below the details of your extracurricular activities, interests, hobbies and any other thing(s) of interest about yourself.*

\*Part-VI need not to be filled out if these details are provided in the CV that forms part of this application.

**PART–VII REFERENCES**



|  |
| --- |
| **REFEREE No. 01** |
| **Name** |  |
| **Position** |  |
| **Organization** |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |

**Reference Letter attached YES NO**

|  |
| --- |
| **REFEREE No. 02** |
| **Name** |  |
| **Position** |  |
| **Organization** |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |

**Reference Letter attached YES NO**

**PART – VIII IMPORTANT INSTRUCTIONS**

**APPLICATION**

1. The applications and other documents must be on A4 sized paper and the completed application marked “Law Clerkship Application” may be emailed to ***registrar@ihc.gov.pk*** or sent to: -

*Deputy Registrar (Admin), Islamabad High Court*

*Constitution Avenue, G-5, Islamabad, Pakistan*

*Telephone: +92 51 9198121, +92 51 9198131*

2. The deadline for application submission is 15 days from publishing of the Advertisement. No submissions after the deadline will be entertained under any circumstances.

3. If any information is found to be false/incorrect or concealed, the candidate shall be disqualified.

**DOCUMENTS**

4. Please provide TWO (2) Copies of each document.

5. Documents for the purpose of this application will include copies of the Candidate’s CNIC, Educational documents, Certificates/Awards, Memberships/Licenses, reference letters, CV, two passport-size photos, and any other document the Candidate relies upon in this application as per sequence mentioned in form.

**REFERENCES**

6. The Referee must be a work supervisor and/or an academic supervisor

(Head of Department/Dean).

7. The Referee cannot be related to the Candidate.

8. The Referee must identify in the reference the capacity in which he/she knows the candidate as well as the length of time for which he has known the candidate.

9. You must attach a Reference Letter from each of your Referees with your application.

The Letters must be written and signed by the Referee.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*